

Sermon Draft

Text: 2 Corinthians 5:1–17

Sermon: New body, New Home

During the time after Pentecost, the Church focuses on growth, the liturgical color is green, and the focus is not so much on the best-known acts of Jesus, but rather on Jesus' teachings and on teachings about him. This week, Jesus teaches explicitly about how the kingdom of God grows.

In our text from 2nd Corinthians Paul says, v 10: *“For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.”* What does this mean? What does it mean that we will be judged based on what we do in the body? That doesn't sound at all like what we Lutherans teach. And how is this related to the rest of today's Epistle?

Well, let's look at this. Paul begins in v 1: *“For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.”*

He's talking here, at the beginning and throughout this passage, about our bodies. At some point our bodies here on earth, our earthly homes, will be destroyed. They are temporary, impermanent like a tent.

Have you ever camped in a tent? Maybe your experience is different from mine. No matter where I lie, there's a big rock or stick sticking in my back. I remember the last time we went camping with the Boy Scouts. It was at Patrick Air Force Base on the Banana River. By morning, the sides of the tents were frozen. You're never quite comfortable or at home in a temporary dwelling like a tent . . . or an impermanent dwelling like our earthly bodies.

So, God will give us an eternal home, an upgrade to the stately heavenly mansion, an immortal body that he himself has restored. Think about living in a mansion. From the outside, it will be majestic and elegant, grand and permanent. On the inside, you're protected from all those elements that can be so unsettling in a tent. You can't hear the wind howling nor the thunder nor the lightning. There's no condensation or frozen surroundings.

We will live and sleep in perfect comfort: no aches, no pains. This will be our new body, our heavenly immortal home, beautiful on the outside and perfect on the inside.

Wouldn't it be great to have that eternal dwelling now, out of the tent into the brick mansion? ***“For in this tent we groan, longing to put on our heavenly dwelling”*** (v 2).

Yes, we do want to put on the heavenly dwelling. We want to move out of the tent and into the permanent mansion that awaits. But not everyone gets a glorious, eternal, permanent dwelling. Paul says: ***“If indeed by putting it on we may not be found naked”*** (v 3). In eternity we will all receive what is due: either a permanent heavenly dwelling, our bodies glorified, or our bodies stripped bare of any heavenly glory. Some will be found naked.

Paul continues: ***“For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life”*** (v 4).

While on this earth, in our temporary dwelling of this mortal body, we groan, feeling the weight and burden of the sin that is within our flesh. It weighs us down, ages our bodies, slows our step. It puts creaks in our bones, wrinkles in our skin, shades over our eyes, and mufflers on our ears.

Then, when we move into our permanent heavenly dwelling, this current temporary tent in which we groan is not stripped away. Rather, it is further clothed; it is upgraded; it is perfected; it is swallowed up by life, eternal life, immortal life.

So why, in eternity, will some be found naked and others will be further clothed? Why will some be found without a glorious dwelling and some will live in the heavenly mansion? Here we're back to our original question, when Paul says: ***“For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil”*** (v 10). First of all, we must all appear before the judgment seat. No one will escape.

It is before this judgment seat that each will either receive a key to that glorious heavenly mansion or will be left naked, all based on what is done in the body, whether good or evil.

Does this mean that in order to inherit the heavenly mansion we must do good in the body? Are we really judged and rewarded based on what we do? If that's the case, how can we ever be certain that we've done enough? How can we ever know that the good things we've done outweigh the sinful things?

What about those unintentional sins? Like when we blurt out something without thinking. It hurts someone, offends her, and we may not even know we did it. Those don't count against you, do they? They weren't intentional!

What about those sins of neglect? Like when we know somebody needs help and we don't help. Or there's something we know we should do but ignore it or get lazy about doing it. Does that count as something bad done in the body? Because we didn't actually *do* something bad.

Or what if we've done a number of good things in the body and then we do one really bad thing? Does that wipe out all the good things? Are there different weights to the good and bad things, so that if we do some really good things it will wipe out a number of bad things? Or does each good or evil deed count only as one?

Good questions, the answer is that we can never enough good in the body to receive the glorious heavenly dwelling! Count them however we will; we all fall short of the glory of God. So then how *can* we receive it?

Paul gives us the answer in this next verse: ***“He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee”*** (v 5). Left on our own, we cannot do good things. But God can. It's God who does them, and it's he who's prepared us for this new heavenly dwelling. How does he do this?

Christ does it by taking our sin, our evil deeds, into *his* body. He who knew no sin became sin for us (2 Corinthians 5:21).

Then he conquered that sin within his body on the cross, so that all that's left for us is our good deeds, and those good deeds are done through the Spirit as a guarantee. God looks at you on Judgment Day, and all he sees are the good deeds the Spirit has done through you and your body, because Christ has taken away the evil deeds in his body.

“So, we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight” (vs 6–7). We see through the eyes of faith. In faith, we see that all of our bad deeds, our sinful deeds, are taken away in the body of Christ on the cross. In faith, we see that the Spirit is the one who does good deeds through our body. And, therefore, in faith we see that heavenly dwelling, that perfect body, which is waiting for us. ***“Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him”*** (vs 8–9).

It's like living in a tent down in the valley of a campground. Up on the hill in the distance you can see the mansion. It's a glorious mansion.

We know we have a reservation there. There's a room there that's waiting for us. But we must wait. In the meantime, we persevere and live in the tent in the valley of the shadow. Yes, when the storms come through, the wind whips through the tent's flaps, and the rain drips in through the seams, the bones creak, the ice forms, the eyesight fails, the step slows. Yet we persevere, knowing that at some point it is guaranteed we'll move up; we will leave this temporary tent and move into that grand, permanent heavenly dwelling.

But, before that happens, before we move up, we will stand before the judgment seat of Christ. It can't be avoided. Then we will receive what is due us. And what is due? A permanent heavenly dwelling because Christ has taken away the evil deeds in the body, his body, and the Spirit has done good through our body, by faith.

Live in that assurance—of good courage, Paul says that this temporary dwelling, in which we groan, will be replaced by an eternal heavenly dwelling. It will be! We are of good courage because of what Christ has done in His body. Amen